| JD | | Badges Earned | | Updated 1/8/12 | | |
|----------|---------------------|---------------|---------------|----------------|------------------|-------------|
| Date | Merit Badge | Partial | Non- Eagle | Eagle | Service Hours | Remarks |
| 3/8/07 | 2nd. CLASS | | | | | |
| | Citizenship in the | | | 1 | | |
| | Nation | | | 1 | | |
| | Model Design & | | 1 | | | |
| | Building | | Т. | | | |
| | Space Exploration | | 1 | | | |
| | Swimming (not | | | 1 | | |
| | Hiking OR Cycling) | | | 1 | | |
| <u> </u> | Aviation | | 1 | | | |
| | Basketry | | 1 | | | |
| | Cooking | | 1 | | | |
| 7/12/07 | 1st. CLASS | | 5 | 2 | | |
| | Archery | | 1 | | | |
| | First Aid | | | 1 | | |
| | Wilderness Survival | | 1 | | | |
| | Wood Carving | | 1 | | | |
| | Citizenship in the | | | 4 | | |
| | Community | | | 1 | | |
| 12/6/07 | ** STAR ** | | 8 | 4 | | Req. 2/4/6 |
| | Scholoarship | | 1 | | | |
| | Citizenship in the | | | 1 | | |
| | World | | | 1 | | |
| | Camping | | | 1 | | |
| | Environmental | | | 1 | | |
| | Sciences | | | 1 | | |
| 11/18/08 | ** LIFE ** | | 9 | 7 | | Req. 4/7/6 |
| | Pulp & Paper | | 1 | | | |
| | Lifesaving | | | 1 | | |
| | Rowing | | 1 | | | |
| | Nuclear Science | | 1 | | | |
| | Personal | | | 1 | | |
| | Management | | | 1 | | |
| | Fishing | | 1 | | | |
| | Astronomy | | 1 | | | |
| | Horsemanship | | 1 | | | |
| | Personal Fitness | | | 1 | | |
| [| Communications | | | 1 | | |
| | Family Life | | | 1 | | |
| 1/7/12 | ** EAGLE ** | 0 | 15 | 12 | 3 | Req. 9/12/0 |

Board of review: Kris Alberga, Bill Borland, Mary